



**Florida Swimming, Inc.**  
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## **Bud & Irene Hackett Award**

Florida Swimming will present two \$1,000.00 awards to one male and one female Florida Swimming/USA Swimming athlete member.

**DEADLINE: Friday, June 20<sup>th</sup>, 2025**

### **QUALIFICATIONS:**

- Applicant must be a 2025 graduating high school senior.
- Applicant must be a CURRENT 2025 Florida Swimming member in good standing and have been a member for at least 2 years – Adult athletes must be current with Athlete Protection Training
- Applicant must graduate with a minimum of a 3.25 GPA (un-weighted).
- Applicant must show the ability to be a strong leader with his or her peers.
- Applicant should be a well-respected member of their community (i.e. volunteer, civic organizations, church, school, etc.)

### **REQUIREMENTS:**

- Completed Application
- Essay - Between 500-1000 words; explaining what it means to you to be a leader to your peers in today's society. Your essay needs to include why it is important to be a leader, how you became an effective leader, and how being a leader will serve your goals in the future. Add any additional information you feel is relevant.

**DO NOT INCLUDE ANY SWIMMING RELATED AWARDS OR TIME STANDARDS YOU HAVE ACHIEVED IN THIS PAPER OR IT WILL NOT BE ACCEPTED.**

Return Application and Essay via Mail, Fax or Email to:

**Florida Swimming, Inc.**  
c/o FL Awards Committee  
214 E. Washington St., Ste. B  
Minneola, FL 34715  
Fax: 352-242-5245

**Email: [admin@floridaswimming.org](mailto:admin@floridaswimming.org)**

All applicants will receive an email confirmation upon receipt of application and essay.

**AWARDS WILL BE ANNOUNCED: Friday, July 18<sup>th</sup>, 2025**

## 2025 Irene & Bud Hackett Award

### **APPLICANT INFORMATION:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HIGH SCHOOL ATTENDED: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **EXTRA CURRICULAR ACTIVITIES:**

SPORTS PLAYED: \_\_\_\_\_

SERVICE CLUBS: \_\_\_\_\_

HONOR SOCIETIES: \_\_\_\_\_

VOLUNTEER WORK: \_\_\_\_\_

OTHER ACTIVITIES: \_\_\_\_\_

### **ACADEMIC INFORMATION:**

GPA (un-weighted): \_\_\_\_\_ CLASS RANK: \_\_\_\_\_

SAT SCORES: VERBAL \_\_\_\_\_ MATH: \_\_\_\_\_

ACT SCORES: \_\_\_\_\_

OTHER TEST SCORES: \_\_\_\_\_

ACADEMIC ACHIEVEMENTS: \_\_\_\_\_

COLLEGE YOU WILL BE ATTENDING: \_\_\_\_\_

MAJOR: \_\_\_\_\_