



### PRIMARY ORGANIZATIONAL AFFILIATIONS

(Please note the club's primary relationship/affiliation with any one of the following organizations. **Choose one only.**)

- Not Applicable
- Boys & Girls Club
- College/University
- Country Club
- Health & Fitness Club
- Hospital
- Jewish Community Center
- Park & Recreation Department
- Private School
- Public School/District
- Summer Club or Home Owner's Association
- YMCA
- YWCA
- Other

### WHO OWNS THE CLUB

- Boys & Girls Club
- Coach Owned
- College/University
- Country Club
- Health & Fitness Club
- Hospital
- Jewish Community Center
- Non-Profit Corporation (Parent Board)
- Park & Recreation Department
- Private School
- Public School/District
- Summer Club or Home Owner's Association
- YMCA
- YWCA

### CLUB TAX LISTING

(Please list the club's main tax listing and not the parent's/booster organization if it is a separate entity)

- Sole Proprietor
- Partnership
- LLC
- Sub-S Corporation
- Other For-Profit Corporation
- 501(c)3 Non-Profit Corporation
- Other 501(c) Non-Profit
- Other Non-Profit Corporation
- Does Not Apply



**Florida Swimming**  
 297 E. Hwy. 50, Suite 3  
 Clermont, FL 34711  
 352-242-5145 (O) 352-242-5245 (F)

**Florida Swimming  
 Registration/Membership Procedures  
 Registration Year 2008**

**Club Charter 2008 Application:**

**All athletes and non-athletes (coaches, officials, and other) must fill out a current 2008 USA Swimming application.**

**The following are the items that must accompany the 2008 Florida Swimming, Inc. Club Charter application.**

**Please check off each item as completed and return this page with your 2008 Club Charter Information!!**

- \_\_\_\_\_ 1. Florida Swimming 2008 Club Charter Fee (\$300.00 year round club, \$200.00 seasonal club)
- \_\_\_\_\_ 2. Florida Swimming 2008 Club Charter Forms.
- \_\_\_\_\_ 3. Current 2008 USA Swimming Athlete Applications (\$54.00 each).
- \_\_\_\_\_ 4. Current USA Swimming 2008 Club **Athlete Representative** (mandatory) to your club BOD and to the Florida Swimming Athletes Committee. (USA-S National Rule!)
- \_\_\_\_\_ 5. Current USA Swimming 2008 Non-Athlete Membership Applications with payment of \$54.00 each for all coaches (mandatory) and other non-athlete members. (Family Membership – Husband & wife only \$95.00)

**The following MUST accompany all Coaching Applications:**

- Copy of current “CPR” card
- Copy of current “First Aid” card
- Copy of current “Safety Training for Swim Coaches” card
- Copy of ASCA letter stating passage of USA Swimming Foundations of Coaching test (**Required for coaches renewing for the second year**).
- Certification of completing the USA-S Background Screening

- \_\_\_\_\_ 6. Current 2008 USA Swimming Non-Athlete Membership Application with payment of \$54.00 for Club Safety Coordinator (mandatory).
- \_\_\_\_\_ 7. Current 2008 USA Swimming Non-Athlete Membership Application with payment of \$54.00 for Club Delegate.
- \_\_\_\_\_ 8. Copy of your Current Club By-Laws if not on file or up-dated.

**PLEASE NOTE: the following statements may appear in or as your club-by-laws:**

- All athletes participating in the water during practices are current USA Swimming athlete members.
- All coaches and assistant coaches coaching during practices or at US Swimming/Florida Swimming meets must be current USA Swimming Non-Athlete members.
- The club/team will abide by all USA Swimming/Florida Swimming Rules and Regulations during practices/meets and while representing this USA Swimming/Florida Swimming club.

**PLEASE PRINT: Computer Up-Date of 2008 Florida Swimming Club Charter Information**

CLUB CODE \_\_\_\_\_ REGISTRATION YEAR 2008 (Use reverse side for additional Coaches names and information.)  
(Up to 4 letters)

**MAIN MAILING ADDRESS FOR CLUB**

Club Name: \_\_\_\_\_

Name c/o \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Club E-Mail: \_\_\_\_\_

**HEAD COACH** (Must be 2008 USA Coach Member, 18 yrs. or older)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FL DELEGATE** (Must be 2008 USA Non-athlete Member)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**CLUB PRESIDENT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**SAFETY CO-ORDINATOR** (Must be 2008 USA Non-Athlete Member)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**CLUB VICE-PRESIDENT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**CLUB TREASURER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FS CLUB ATHLETE REPRESENTATIVE** (Mandatory, 2008 member)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**CLUB US REGISTRAR**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**ASSIST. COACH (1)** (Must be 2008 USA Swimming Coach Member)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**ASSIST. COACH (2)** (Must be 2008 USA Swimming Coach Member)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Club President's Signature**

\_\_\_\_\_

Date \_\_\_\_\_ Club Code \_\_\_\_\_

8-08